

# Morgan County Extension Newsletter

**UK Cooperative Extension Service**  
**Morgan Co. Extension Service**  
 1002 Prestonsburg Street  
 West Liberty, KY 41472  
 Phone: 606-743-3292



## 2025 FALL COUNTY EXTENSION COUNCIL MEETING HIGHLIGHTS

The fall meeting of the Morgan County Extension Council was held Tuesday, Oct 29<sup>th</sup> at the Extension Office. **Pictured Left** are members (standing) Larry Lewis, Sheryda Shimmel, Cheryl Wright, Lisa Fannin, Teresa Stacy and Donna Leach. Seated are Vanessa Elam, Lisa Collins, Kim Barker Burton, Susie Blevins and Lara May. Kim Barker Burton is holding the prestigious Randall Barnett Most Outstanding County Extension Council state award granted earlier this fall to the Morgan County Council for its work with Artisan's Harvest and flood relief for North Carolina. **Pictured Right**-Officer elections resulted in Vanessa Elam, Secretary; Larry Lewis, Chair and Lisa Collins, Vice Chair being selected. Standing behind is Lisa Fannin, outgoing Chair.

Volunteers are the backbone of the Extension's work throughout the community. We deeply appreciate their dedication and service in helping improve our county. From 4-H youth programs to Homemaker activities and agricultural initiatives, there are many ways to get involved. Contact our Office to learn how you can make a difference in Morgan County.

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Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building,

North Lexington, Kentucky 40546,  
 the UK Office of Equal Opportunity, 13 Main Building, University of Kentucky,  
 Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

## Morgan County Extension Service Office Closings

**November 27th & 28th**

**December 24th through January 2nd**





# Morgan County Homemakers

**MORGAN COUNTY HOMEMAKERS ATTENDED THE LICKING RIVER AREA ANNUAL MEETING IN BATH COUNTY ON OCTOBER 16, WHERE MEMBERS ENJOYED A DAY OUT TOGETHER, SAVORING THE SUNSHINE, GOOD FOOD, AND CAMARADERIE. SUSIE BLEVINS WAS SWORN IN AS AREA TREASURER. HER TIME AND SERVICE TO KEHA ARE GREATLY APPRECIATED. THE MEETING ALSO SHOWCASED MORGAN CO. CULTURAL ART WINNERS.** 🍁



## Note

**NEXT MORGAN COUNTY  
HOMEMAKER COUNCIL MEETING  
IS DECEMBER 9<sup>TH</sup> AT 12:00PM AT  
THE MORGAN COUNTY EXTENSION  
OFFICE. ALL CLUB PRESIDENTS  
AND CHAIRMEN ARE  
ENCOURAGED TO ATTEND AND  
ALL MEMBERS ARE WELCOME TO  
ATTEND.**

**PECAN ORDERS HAVE BEEN  
SUBMITTED AND SHOULD BE  
ARRIVING AROUND MID NOVEMBER.**



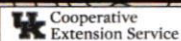
**IF YOU ARE INTERESTED IN JOINING  
HOMEMAKERS CONTACT THE MORGAN COUNTY  
EXTENSION OFFICE AT 743-3292. DEADLINE  
TO REGISTER NOVEMBER 14TH. CLUBS WITH  
COMPLETED ENROLLMENT FORMS ARE INVITED  
TO A COOKIE DECORATING EVENT AT THE  
EXTENSION OFFICE ON DECEMBER 16<sup>TH</sup>.**

## Crochet Class Highlights





# Hike and Learn



## Morgan County Extension Service Hike and Learn

NOVEMBER 8<sup>TH</sup>

### Camp Judy Layne

Looking for a free, fun and healthy group to get involved with, then look no further. Join us as we hit the trails while learning about nature and enjoying fresh air.

Call the Morgan County Extension office to register at 743-3292 or email kim.lane@uky.edu

If you need a ride, meet at the Extension office by 10am or meet us at Camp Judy Layne at 10:30am.

Wear closed-toe shoes, and bring your own water and snacks. Bring a walking stick if you have one.

SCAN THE QR CODE AND LET US KNOW MORE ABOUT YOU!



PARTICIPANTS WHO SIGN UP FOR THE FIRST HIKE WILL RECEIVE SOME SMALL HIKING INCENTIVES FOR FUTURE HIKES!

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

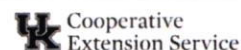
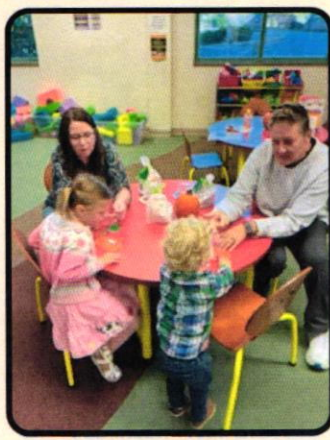
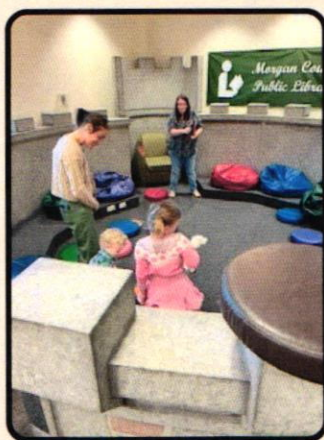
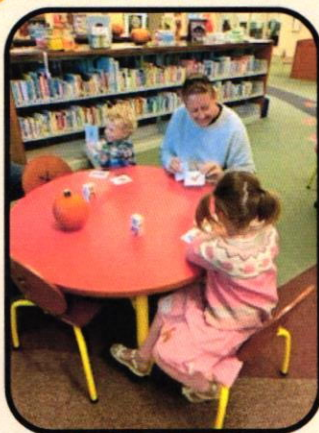
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The weather for the first Hike and Learn was outstanding and the company and shared knowledge far exceeded expectations. This group hiked 1.75 miles at Laurel Gorge, acquiring knowledge about wildflowers, tree identification, wildlife, and the history of the Cultural Arts Center. The next Hike and Learn session is scheduled for November 8th, at Camp Judy Layne. If interested in getting outdoors and learning about our environment then join us at 10am at the Extension Office or at Camp Judy Layne by 10:30am.



# Laugh and Learn



## November Laugh and Learn

### Playdate



Join us each month for a fun, free, and family-friendly, Playdate!

Designed for children ages birth to 5 and their caregivers, this program combines hands-on learning, stories, music, crafts, and play activities that support school readiness skills. It's a great opportunity for little ones to learn and grow while parents connect with other families our community.

Friday, Nov. 9th

10:00 am

Morgan County Public Library  
151 University Road  
West Liberty, KY 41472



This program is sponsored by  
Morgan County Public Library and  
Morgan County Extension Service

Cooperative Extension Service  
University of Kentucky  
1515 South Limestone  
Lexington, KY 40508

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## UK Cooperative Extension Service

MORGAN COUNTY EXTENSION SERVICE

# SMALL RUMINANT WORKSHOP

November 6<sup>th</sup>, 2025

6:00 PM

Morgan County Extension Service  
1002 Prestonsburg Street  
West Liberty, KY 41472

Fecal Tests | Hoof Trimming | Famacha

REGISTER BY CALLING THE EXTENSION OFFICE  
606-743-3292

This class **DOES NOT** certify you to conduct fecal tests and/or charge clientele for any services. You should always work with your veterinarian to make care decisions for your livestock.

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MOUNTAIN  
CATTLEMEN'S  
ASSOCIATION

Annual

## GROUP Mineral Order

### MINERAL OPTIONS

UK IRM High Mag \$20/bag

UK's formula that was developed for cow/calf producers in mind with high mag added to accommodate spring grass time.

UK IRM Basic \$17/bag

UK's formula that was developed for cow/calf producers in mind to meet the basic needs of those cattle.

UK IRM High Mag W/Fly Control \$24/bag

UK's formula that was developed for cow/calf producers in mind with high mag added to accommodate spring grass time with added protection to aide with flies.

UK Basic with Fly Control \$21/bag

UK's formula that was developed for cow/calf producers in mind added to accommodate later summer needs with protection to aide with flies.

\*NOT USED FOR SHEEP, GOATS, HORSES & JERSEY COWS

ORDERS DUE:  
MONDAY DEC 2

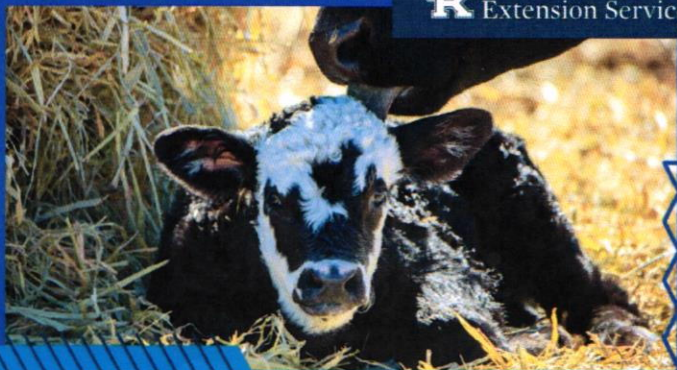
PAYMENT MUST BE RECEIVED BY DEC 2, 2025

CHECKS PAYABLE TO:  
MOUNTAIN CATTLEMEN'S ASSOCIATION

Mineral will be delivered to the Robinson Center

UK Martin-Gattor  
College of Agriculture,  
Food and Environment  
University of Kentucky

## UK Cooperative Extension Service



## Emergency Calf Care

Tuesday, Nov. 18 at 6:00 PM

Morehead State University Farm  
Classroom  
25 MSU Farm Drive  
Morehead, KY 40351

For more information call your local  
Extension Office at

### Highlights:

- Guest Speaker – Dr. Phil Prater, Retired MSU DVM
- How to Tube Feed a Calf

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTOR COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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## UK Cooperative Extension Service

# HORSES AND HORSEMEN

6:00 PM

- ✓ October 30<sup>th</sup> – Morgan County  
General Management -  
Dr. Bob Coleman  
West Liberty Vet Clinic Guest Speaker
- ✓ November 13<sup>th</sup> – Breathitt County  
Nutrition - Dr. Bob Coleman
- ✓ November 20<sup>th</sup> – Wolfe County  
Facilities and Infrastructure -  
Dr. Bob Coleman

Contact Us

Call your Extension Office to register.

Morgan County Extension Office  
1002 Prestonsburg St.  
West Liberty, KY 41472  
606-743-3292

Meal provided. Attend all 3 sessions and you  
will receive a metal farm sign! Space is limited.

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# CAIP Information

If you wish to receive a 1099 for the 2025 tax year, you must have all required documents submitted to grant administrator Vanessa Elam by December 1<sup>st</sup>. Her office is located in the same building as the Morgan Co. Water District. The final deadline to submit receipts for the 2025 funding cycle is March 2, 2026.

CAIP educational classes are ongoing. Please make sure to register with the Extension Office. If there are less than 3 people signed up for a class, it will be cancelled.

- All Ag programs highlighted in this newsletter qualify for the educational classes **EXCEPT** wreath making.



## BULLS AND YOUR CALF CROP

PRESENTER JOHN CHISM,  
KDA MARKETING DIRECTOR

TUES NOV 25, 2025

5:30PM 20 N Washington St.  
Campton, KY 41301

Wolfe County Extension Office

FELLOWSHIP MEAL  
PRESENTATION  
FALL BUSINESS MEETING

REGISTER BY:  
CALLING THE EXTENSION OFFICE 743-3292  
EMAIL: lacy.may@uky.edu



College of Agriculture,  
Food and Environment  
Cooperative Extension Service



CCD-HTG-09  
August 2025

This new resource is now available to producers online! Download it for free or contact the Morgan County Extension Office for more information.  
<https://tinyurl.com/UKHTGuide>

## High Tunnel Resource Guide for Kentucky Producers



Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities  
accommodated  
with prior notification







# HOMEMADE HOLIDAY

MONDAY, NOV. 24

MORGAN COUNTY  
EXTENSION SERVICE  
1002 PRESTONSBURG STREET  
WEST LIBERTY, KY 41472

2:00PM - 7:00PM

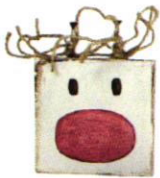


BUTTON ART



FABRIC DECOUPAGE  
ORNAMENTS

Create your own homemade holiday crafts!



REINDEER BLOCK



MORGAN COUNTY PUBLIC LIBRARY  
REPRESENTATIVES WILL BE  
PRESENT TO REGISTER PEOPLE FOR  
LIBRARY CARDS AND WILL PASS OUT  
FUN TAKE HOME CRAFTS!



SNOWMAN STACK

CALL 606-743-3292 FOR MORE INFO

Join us to celebrate the season and  
create fun holiday crafts!

Morgan County Extension Service

# Holiday Candy Making Workshop

December 9<sup>th</sup> at 6:00pm

MORGAN COUNTY EXTENSION SERVICE  
1002 PRESTONSBURG STREET  
WEST LIBERTY, KY 41472

CARAMELS • NO FAIL FUDGE • DIVINETY



REGISTER BY  
calling: 606-743-3292 or  
email: kim.lane@uky.edu

*See you there!*

## Morgan County Extension Service Wreath Making Workshops

FRIDAY - DECEMBER 5<sup>TH</sup>, 2025

1:00 PM - 4:00 PM

5:00 PM - 8:00 PM

FRIDAY'S CLASSES  
INCLUDES  
BOW MAKING

SATURDAY - DECEMBER 6<sup>TH</sup>, 2025

9:00 AM - 1:00 PM

\$25.00 - All materials included - Hands on make it yourself!  
Pre-registration required.  
Call the Extension Office to register by November 7th:  
606-743-3292  
Or email:  
lacy.may@uky.edu

Morgan County  
Extension Service  
1002 Prestonsburg Street  
West Liberty, KY 41472



## Morgan County GINGERBREAD HOUSE Yard Display Competition

Deadline to Enter: November 24

Winners will be announced: December 3rd

Judging Categories:

- Use of Recyclable Materials
- People's Choice

Prizes will be awarded for  
1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places



Join the county wide Gingerbread House Yard Display Competition!  
Morgan County residents can enter their kid- sized gingerbread creations by  
registering with the Morgan County Extension Service at 606- 743- 3292.



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# MORGAN COUNTY EXTENSION SERVICE

## UPCOMING EVENTS



### NOV - DEC

- Mon. Nov. 3 - Sourdough Bread Class 6:30pm
- Tues. Nov. 4 - 4-H Sewing Group 4pm
- Wed. Nov. 5 - 4-H Teen Club 4pm
- Thurs. Nov. 6 - Small Ruminant Workshop 6pm
- Mon. Nov. 10 - 4-H Environmental Club 4:30pm  
Bee Keepers Meeting 6:30pm
- Tues. Nov. 11 - Cooking Through the Calendar with ARH 5pm  
Country Cousins Homemakers 6pm
- Thurs. Nov. 13 - CAIP Educational Class 9am & 1pm (Must be pre-registered)  
Master Horseman 1pm  
West Liberty Homemakers 6pm
- Friday Nov. 14 Homemaker Applications & Dues Deadline
- Sat. Nov. 15 - CAIP Educational Class 9am (Must be pre-registered)
- Mon. Nov. 17 - Solid Rock of Ezel 4pm @ Blackwater Fire Dept.
- Tues. Nov. 18 - 4-H Sewing Group 4pm  
CAIP Educational Class 6pm (Must be pre-registered)
- Wed. Nov. 19 - District Board Meeting 5:30pm
- Mon. Nov. 24 - Homemade Holiday 2pm-7pm
- Thurs. & Friday Nov. 27 & 28 - Extension Office is Closed
- Mon. Dec. 1- Deadline to submit CAIP receipts for 1099 issued in 2025.
- Tues. Dec. 2 - 4-H Sewing Group 4pm
- Wed. Dec. 3 - 4-H Teen Club 4pm
- Friday Dec. 5 - Gingerbread House Contest Due 4:30pm
- Friday Dec. 5 - Wreath Making Workshop 1-4pm & 5-8pm
- Sat. Dec. 6 - Wreath Making Workshop 9am-1pm
- Mon. Dec. 8 - Bee Keepers Meeting 6:30pm
- Tues. Dec. 9 - Homemaker Council Meeting Noon  
Homemade Holiday Candy Making Workshop 6pm  
Country Cousins Homemakers 7pm
- Thurs. Dec. 11 - West Liberty Homemakers 7pm
- Tues. Dec. 16 - 4-H Sewing Group 4pm
- Wed. Dec. 17 - District Board 5:30pm
- Wed. through Friday Dec. 24 - Jan. 2 - Extension Office is Closed





# 4-H Environmental Day Camp

On October 9<sup>th</sup> and 10<sup>th</sup> Morgan Co. 4-H Hosted our Environmental day camp event in co-operation with Camp Judy Layne and Elementary Schools and FRYSCs in the county. Over two days 4<sup>th</sup> Graders from all schools spent the day at camp doing hands-on activities such as Archery, Hiking, Bird Watching, and learning about native species in Kentucky. These classes were taught by members of our 4-H Teen Club who volunteered their time to help make a positive learning experience for the children that attended. Thank you to everyone who helped this event run smoothly and we look forward to continuing it for years to come!







# Learn to Cook heart healthy

with **ARH** and **UK Cooperative Extension Service**

Food for Life -  
A Heart Healthy  
Cooking Class

**Tue., November 11th  
5:00pm**

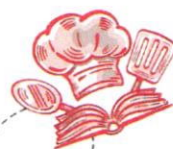
**Morgan County  
UK Extension Service**

1002 Prestonsburg Street,  
West Liberty, KY 41472

Learn how to cook a  
**Parmesan Carrot Chips**  
in partnership with the UK Extension Service.

Each family will receive a  
\$25 gift card to Save-a-Lot.

Space is limited, please register  
for the event by emailing  
**Heather Samons at  
hsamons@arh.org**

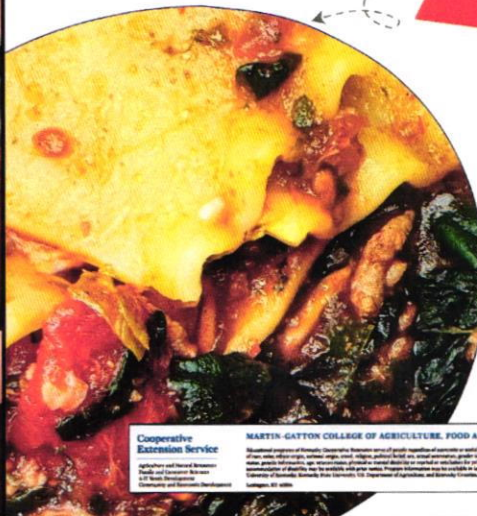


MORGAN COUNTY EXTENSION SERVICE

## Cooking Through the Calendar

**LASAGNA SOUP**

Give Away Drawing  
for a crockpot and  
a vacuum sealer!  
Be sure to attend this class and  
get your name into the  
drawings!



Register by calling:  
**606-743-3292 or  
emailing:**

**kim.lane@uky.edu**  
**Tuesday,**

**December 2**

**@ 5pm**

Morgan County  
Extension Service

West Liberty, KY 41472

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## Morgan County 4-H Small Town Christmas Crafts!

**Saturday: 12/6/2025**  
**11am -1pm (following Candy Cane Hunt)**

Youth ages 5 and up are welcome to come by the Morgan County Extension office anytime between 11 am and 1pm, on Saturday, Dec. 7th. This free event will include crafts to make and refreshments to enjoy.

Morgan County Extension Service  
1002 Prestonsburg Street  
West Liberty, KY 41472  
For more information call 606-743-3292 or  
Email: ethan.pugh@uky.edu

The 4-H Teen Club is excited to share some Holiday Fun!

Cooperative Extension Service

MARTIN GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

## Morgan Co. 4-H ENVIRONMENTAL CLUB

- Outdoor Activities
- Nature Trivia
- Wildlife Education
- Nature Crafts
- Hands-on Learning

**Next meeting  
November 10<sup>th</sup>, 4:30**  
**Morgan County Extension  
Office**

Call ahead to Register  
606-743-3292

Cooperative Extension Service

MARTIN GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





MORGAN COUNTY EXTENSION SERVICE

P.O. BOX 35

WEST LIBERTY, KY 41472-0035

Return Service Requested

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STANDARD  
US POSTAGE PAID  
WEST LIBERTY KY  
PERMIT # 472

↑ MORGAN.CA.UKY.EDU



KY COOPERATIVE EXTENSION - MORGAN COUNTY



## Morgan County Adult Country Ham Project

Morgan County Extension Service is offering an Adult Country Ham Project. The registration fee will be **\$55 per ham**. This will include a curing mixture that consists of salt, sugar and spices. We will meet at the Extension Office in January to trim and apply curing mixture to hams. The hams will then be hung in our ham houses and be monitored over the next few months. In the spring you will check, scrub, and rehang the hams in new ham socks. Following their "summer sweat" you will check your ham one final time and take them home.

**DEADLINE TO PAY & REGISTER:  
December 5th, 2025**

FOR MORE INFORMATION CONTACT THE  
MORGAN COUNTY EXTENSION SERVICE  
606-743-3292  
LACY.MAY@UKY.EDU






## MORGAN COUNTY 4-H COUNTRY HAM PROJECT

- \*Any youth ages 9-18 may participate.
- \*4-H Members will receive 2 hams. They will learn how to cure the hams during an 8 month process. They will keep 1 ham and 1 ham will be auctioned off to help support the program.
- \*After Hams are cured, youth are required to give a presentation on a specific topic related to country hams.
- \*Youth will give a 3-5 minute speech at the KY State Fair on August 20, 2026.
- \*The cost to participate is Free, if all requirements are met.  
(If youth do not complete the contract the cost is \$70.)

**Deadline to register is Dec. 5th !!**

For more information contact:  
Morgan County Extension Service  
at 606-743-3292 or  
email: [ethan.pugh@uky.edu](mailto:ethan.pugh@uky.edu)





MARTIN GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disability accommodations available upon request.